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6 *Attorneys for Proposed Defendant Intervenors*

Cash Processing Services, Inc. and Lance Gilman

7 **UNITED STATES DISTRICT COURT**

8 **DISTRICT OF NEVADA**

9
10 REBEKAH CHARLESTON; ANGELA
11 DELGADO-WILLIAMS; and LEAH
ALBRIGHT-BYRD;

12 Plaintiffs,

13 vs.

14 STATE OF NEVADA; STEVE SISOLAK,
in his capacity as Governor of the State of
15 Nevada, and the
LEGISLATURE OF THE STATE OF
16 NEVADA;

17 Defendants.

Case No.: 3:19-cv-00107-MMD-WGC

**STIPULATION AND ORDER FOR
EXTENSION OF TIME
FOR PROPOSED
DEFENDANTS-INTERVENERS
CASH PROCESSING SERVICES, INC.
AND LANCE GILMAN TO FILE A
REPLY TO PLAINTIFFS'
OPPOSITION TO MOTION TO
INTERVENE (ECF NO. 14)**

(First Request)

18
19 **COMES NOW**, Plaintiffs Rebekah Charleston, Angela Delgado-Williams, and Leah
20 Ablright-Byrd (collectively "Plaintiffs") and Proposed Defendants-Intervenors, Cash
21 Processing Services, Inc. and Lance Gilman ("Proposed Defendants-Intervenors"), by and
22 through their undersigned attorneys of record, and hereby stipulate and agree that Proposed
23 Defendants- Intervenors shall have up to and including April 9, 2019 in which to file their
24
25

1 Reply to Plaintiffs Opposition to Proposed Defendants-Interveners Cash Processing
2 Services, Inc. and Lance Gilman's Motion to Intervene as Defendants (ECF No. 14).

3 Proposed Defendants-Interveners filed and served their Motion to Intervene as
4 Defendants on March 11, 2019 (ECF No. 11).

5 Plaintiffs obtained an extension of time in which to file their Opposition and filed
6 their Opposition on March 28, 2019 (ECF No.13).

7 Proposed Defendant-Interveners Response is due April 4, 2019.

8 Accordingly, it is hereby stipulated and agreed by and between the parties that
9 Plaintiffs shall file a Reply to Plaintiffs' Opposition to Defendants-Interveners Cash
10 Processing Services, Inc. and Lance Gilman's Motion to Intervene as Defendants on or
11 before April 9, 2019.

12 DATED this 4th day of April, 2019.

13 HUTCHISON & STEFFEN, PLLC

14 By: /s/ *Jason Guinasso*

15 Jason Guinasso, Esq.

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DATED this 4th day of April, 2019.

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and Lance Gilman

ORDER

IT IS SO ORDERED.

DATED: April 10, 2019.



UNITED STATES MAGISTRATE JUDGE